## 'Annexure - A' (General Bio-Data)

#### APPLICATION FOR THE POST OF TAX ASSISTANT/ STENOGRAPHER-GR.II / HAVALDAR UNDER SPORTS QUOTA RECRUITMENT

	Post/s Applied for (in the i)   i)   ii)   iii)   iii)   Game/Sports:	A passport size photograph of the candidate is to be pasted here duly signed by the applicant across it, where part of such signature is on the photograph and other part is on the application
1.	Candidate's Name in full	
	(in Block letters)	
2.	Father's/ Mother's Name	
3.	Nationality	
4.	Date of Birth (DD/MM/YYY)	
5.	Age as on 09.08.2024	
6.	Gender (Male/Female)	
7.	Permanent Residential Address	
8.	Address for Correspondence	

9.	Email ID			
10.	Mobile No./Nos.			
11.	Category (SC/ST/OBC/GEN)			
12.	Caste			
13.	Two marks of identification	i)		
		ii)		
14.	Educational and other Qualification(s), if any (Copies of self-attested certificates should be enclosed)	Examination Passed Name of the Institute/ Board	Month & Year of Passing (MM/YYYY)	Percentage of Marks & Class Obtained
14. i)	Qualification(s), if any (Copies of self-attested		Year of Passing	of Marks & Class
	Qualification(s), if any (Copies of self-attested certificates should be enclosed)		Year of Passing	of Marks & Class
i)	Qualification(s),ifany(Copiesofself-attestedcertificates should be enclosed)10th Std. or Matriculation		Year of Passing	of Marks & Class
i) ii)	Qualification(s), if any (Copies of self-attested certificates should be enclosed)10th Std. or Matriculation12th (+2 stage) or Intermediate		Year of Passing	of Marks & Class
i) ii) iii)	Qualification(s), if any (Copies of self-attested certificates should be enclosed)10th Std. or Matriculation12th (+2 stage) or IntermediateGraduation in any faculty	Name of the Institute/ Board	Year of Passing	of Marks & Class
i) iii) iiii) iv)	Qualification(s), if any (Copies of self-attested certificates should be enclosed)10th Std. or Matriculation12th (+2 stage) or IntermediateGraduation in any facultyTechnical Qualification, if any	Name of the Institute/ Board	Year of Passing	of Marks & Class
i) ii) iii) iv) 15.	Qualification(s), if any (Copies of self-attested certificates should be enclosed)10th Std. or Matriculation12th (+2 stage) or IntermediateGraduation in any facultyTechnical Qualification, if anyIf you are already employed, given the stateName & Address of the	Name of the Institute/ Board	Year of Passing	of Marks & Class

16.	Position specialized in case of member of Team event	
17.	Level of Representation in game/sport (indicate whether represented Country/ State / University or the State schools team	
18.	Full details regarding the representation & the award received including the event in which represented /year	
19.	Any other special achievement	

#### DECLARATION

I \_\_\_\_\_\_ S/o or D/o Shri \_\_\_\_\_\_ hereby solemnly declare that I have carefully gone through the eligibility criteria for the post applied for and I meet all the conditions; that all information given by me above are true and complete to the best of my knowledge & belief; that there are no ongoing investigation/s against me regarding Doping by the World Anti-Doping Agency (WADA), or National Anti-Doping Agency (NADA) or any other relevant authorities, or there are no ongoing/pending any other enquiry against me for using unfair means of any nature to compete or win in any of Sporting event; and that if any irregularity is noticed or any information furnished by me is found to be incorrect/false at any stage, my candidature/ Service stands liable to be cancelled/terminated at any point in time.

Place:

Signature

Date:

(Name in capital letters)

## **'ANNEXURE - B' (Details of Performance in Sports/Games)**

Sl. No	Date when the tournament concluded	Place where held	Name of the Tournament	Event participated	Position earned
		Best three perfo	rmances during the year 20	23-24	
1					
2.					
3.					
		Best three perfo	ormances during the year 2	022-23	
1.					
2.					
3.					
		Best three perfo	ormances during the year 2	021-22	
1.					
2.					
3.					
		Best three perfo	rmances during the year 20	20-21	
1.					
2.					
3.					
		Best three perfo	ormances during the year 2	019-20	
1.					
2.					
3.					

Place:

Signature

(Name in capital letters)

Date:

### FORM -1

(for representing India in an international competition in one of the recognized Games/Sports)

## NATIONAL FEDERATION/NATIONAL ASSOCIATION OF

## <u>Certificate to a meritorious sportsman for employment to a Group `C'</u> <u>post/ service under the Central Government.</u>

Certified that Shri/Smt./Kumar/Kumari	
son/wife/daughter of Shri	resident
of <u>(</u> complete address)	represented
the country in the game/event of	in
Competition/Tournament held at	from
to	

The position obtained by the individual /team in the above said Competition/Tournament was\_\_\_\_\_.

The certificate is being given on the basis of records available in the office of the State Association of\_\_\_\_\_\_.

Place\_\_\_\_\_

	Signature
Date	Namo
	Designation
	Name of the Federation/ National Association
	Address
	Seal

Note: This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

#### FORM - 2

(for representing a State in India in a National competition in one of the recognized Games/Sports)

STATE	ASSOCIATION	OF	IN	THE
GAME		OF _		-

## <u>Certificate to a meritorious sportsman for employment to a Group `C'</u> <u>post/ service under the Central Government.</u>

Certified that Shri/Smt./Kumar/Kumari				son/wife/daughter			i
resident of					(co	omplete	
address) represented the State of				the	game/	event of	
			in	the		National	
Competition/Tournament	held	at			_from		_ to

The position obtained by the individual /team in the above said Competition/Tournament was\_\_\_\_\_.

The certificate is being given on the basis of records available in the officeof the State Association of\_\_\_\_\_.

Place\_\_\_\_\_

.

Date\_\_\_\_\_

Signature
Name
Designation
Name of the State Association

Address	 
Seal	

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

#### <u>FORM - 3</u>

(For representing a University in the Inter-University Competition in one of the recognized Games/sports)

# UNIVERSITY OF \_\_\_\_\_

## <u>Certificate to a meritorious sportsman for employment to a Group `C'</u> <u>post/service under the Central Government.</u>

Certified that Shri/Smt.,	/Kumar/Kuma	ari			
Son/Wife/Daughter of S	Shri				
Resident of				student	of
		Represented	the	University	of
			in Inte	er the game/eve	ent of
			ii	n Inter-Univ	ersity
Competition/Tourname	nt held at	from	to	D	

The position obtained by the individual/team in the above said competition/tournament was\_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer in overall charge of sports in the University of

Place\_\_\_\_\_

Signature	
Name	
Designation	
Name of the University:	

Address		
Seal		

Note: This Certificate will be valid only when signed personally by Dean/Director or other officer in overall charge of sports in the University concerned.

### <u>FORM – 4</u>

#### Directorate of Public Instructions/Education of the State of \_\_\_\_\_

## <u>Certificate to a meritorious sportsman for employment to a Group `C'</u> <u>post/service under the Central Government.</u>

Certifie	ed that Shri/	Smt./Kumar/Ku	umari		
son/daughter	of	Shri			resident
of				student of	
	(Comp	lete address)			
Represented	the	-			State
School	Team	in	the	game/event	of
				in the National	Games
for		SC	hools		held
at		fro	m	to	<u> </u> .

The position obtained by the individual/team in the above said Competition/Tournament was\_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Directorate of Public Instructions/education of\_\_\_\_\_.

Place

Date		

Signature	
Name	
Designation	
Address	_
Seal	_

Note: This Certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games/for Schools in the Directorate of Public Instruction/Education of the State.

### <u>FORM - 5</u>

(for the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

#### **Government of India/Department of Youth Affairs and Sports**

## <u>Certificate to a meritorious sportsman for employment to a Group 'C'</u> <u>post/ service under the Central Government.</u>

Certified	that Shri/Sr	nt./Kuma	ar/Kumari_				_son/	/daughter
of Shri		resic	lent of					-
			(complete	address)				
represented the	e			-	School	Tear	m in t	the game
/event of					in	at	the	National
Competition	held	at						from
-		_to		•				

The certificate is being given on the basis of records available in the Ministry of education and Social Welfare.

Place\_\_\_\_\_

Date\_\_\_\_\_

Signature	
Name	
Designation	
Address	
Seal	

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.