



Date sheet for Sr. Secondary (XII) Annual Examination Feb./March-2025 (Regular, HOS Fresh, Re-appear, CTP, OCTP, Compartment, Additional, Improvement) <u>DATE SHEET</u>

DAY, DATE AND TIME	SUBJECT CODE	SUBJECT NAME		
THURSDAY 27th FEBRUARY, 2025				
12:30 PM to 03:30 PM	501	English Core		
	520	English Elective		
SATURDAY 01st MARCH, 2025				
12:30 PM to 03:30 PM	502	Hindi Core		
	523	Hindi Elective		
	503	English Special for Foreign Student in Lieu of		
		Hindi Core		
TUESDAY OAL MADSU 2025				
TUESDAY 04th MARCH, 2025	850	Physics		
12:30 PM to 03:30 PM	576	Physics Economics		
	570			
THURESDAY 06th MARCH, 2025				
12:30 PM to 03:00 PM	770	Fine Arts		
	-			
MONDAY 10th MARCH, 2025				
	570	History		
12:30 PM to 03:30 PM	865	Biology		
WEDNESDAY 12th MARCH, 2025				
· · · · · ·	856	Chemistry		
12:30 PM to 03:30 PM	903	Accountancy		
	598	Public Administration		
SATURDAY 15th MARCH, 2025				
12:30 PM to 03:30 PM	573	Political Science		
TUESDAY 18th MARCH, 2025				
12:30 PM to 03:30 PM	835	Mathematics		
THURSDAY 20th March,2025				
	585	Sociology		
12:30 PM to 03:30 PM	911	Entrepreneurship		
	911	Entrepreneursnip		
FRIDAY 21st MARCH, 2025	000	Llama Gianas		
12:30 PM to 03:00 PM	822	Home Science		
SATURDAY 22nd MARCH, 2025				
	828	Military Science		
12:30 PM to 03:00 PM	700	Dance		





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	592	Psychology
12:30 PM to 03:30 PM	1202	Sanskrit Vyakran Part-1 (Aarsh Padhdti Gurukul)
	1205	Sanskrit Vyakran Part-1 (Paramparagat Sanskrit Vidyapeeth)
MONDAY 24th MARCH, 2025	570	
12:30 PM to 03:30 PM	579	Geography
TUESDAY 25th MARCH, 2025		
	638	Music Hindustani Vocal
12:30 PM to 03:00 PM	645	Music Hindustani Instruction Melodie
	652	Music Hindustani Percussion (Tabla)
12:30 PM to 03:30 PM	900	Business Studies
WEDNEEDAY JOH MADOU 2035		
WEDNESDAY 26th MARCH, 2025	526	Sanskrit
12:30 PM to 03:30 PM	520	Urdu
12:30 PM to 03:00 PM	871	Bio-Technology
	0/1	bio recimology
THURSDAY 27th MARCH, 2025		
	906	Computer Science
12:30 PM to 03:00 PM	930	IT&ITES (Information Technology & Enabling Services, For Govt. Model Sr. Sec. School, SLCE Sec-28 Faridabad only)
FRIDAY 28th MARCH, 2025		
	815	Agriculture
12:30 PM to 03:00 PM	588	Philosophy
SATURDAY 29th MARCH, 2025	532	Punjabi
12:30 PM to 03:30 PM	1201	Sanskrit Sahitya Ved Siddhant (Aarsh Padhdti
	1201	Gurukul)
	1204	Sanskrit Sahitya Ved Siddhant (Paramparagat Sanskrit Vidyapeeth)
THUESDAY 01st APRIL, 2025		Dissistation
12:30 PM to 03:00 PM	806	Physical Education
WEDNESDAY 02nd APRIL, 2025		
12:30 PM to 03:00 PM	932	Retail (NSQF)
	926	Automotive (NSQF)
	928	Private Security (NSQF)
	930	IT-ITES (NSQF)
		Healthcare (NSQF)





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12:30 PM to 03:00 PM	971	Physical Education (NSQF)
	969	Beauty & Wellness (NSQF)
	976	Tourism and Hospitality (NSQF)
	974	Agriculture (NSQF)
	975	Media & Entertainment (NSQF)
	978	Banking, Financial Services & Insurance (NSQF)
	980	Apparel, Made-ups and Home Furnishing (NSQ
	917	Office Secretary ship and Stenography in Hindi
	919	Office Secretary ship and Stenography in Englis
12:30 PM to 03:30 PM	1203	Sanskrit Vyakran Part-2 (Aarsh Padhdti Guruku
	1206	Sanskrit Vyakran Part-2 (Paramparagat Sanskı Vidyapeeth)

IMPORTANT INSTRUCTIONS:-

- 1. Specially Abled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
- 2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned photograph.
- 3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
- 4. In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Secondary Branch-167, HOS Branch-394, Conduct Branch 161 & 175.
- 5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
- 6. Candidates must follow all instructions given in Admit Card.
- 7. Candidates to bring their own log table & Pencil for map work.

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BHIWANI Date: 09-01-2025 Secretary





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